THE EUROPEAN HARVEST FIELD

Missionary Letters from Europe

BLESSED ARE YE THAT SOW BESIDE ALL WATERS

Isaiah 32:20.

Published monthly except July and August by the

AMERICAN-EUROPEAN FELLOWSHIP

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The "General Missionary Fund" bears the burden when there is a shortage in the allowance of any missionary on the field. In recent months many calls have been made on this "reserve." Sadly we announce that it is completely exhausted and we can no longer make up the shortage in missionary allowances or emergency needs from this source. We turn to our friends for prayer that the General Missionary Fund may be immediately replenished before the next emergency. This fund has been a blessing to many Gospel workers, and must be renewed.

American-European Fellowship

FOR CHRISTIAN ONENESS AND EVANGELIZATION

Fellowship	*Christian Oneness*	*Evangelization*
1 John 1:3	John 17:21—23	Romans 10:13—15
		Matt. 28:19

Continuing the Russia Evangelization Society and
Christian Testimony to Jews

Room 435, 156 Fifth Avenue, New York City
Cable Address: "Interbiblo" New York City

Objects

1. To encourage oneness of all true believers at home and abroad.
2. To co-operate with reliable agencies for the spread of the gospel in Europe.
3. To give material relief in times of emergency.
4. To distribute the Scriptures and other gospel literature.
5. To encourage definite evangelization among the millions in Europe yet without the gospel.
6. To support evangelists and workers as the Lord makes it possible.

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The

EUROPEAN HARVEST FIELD

Published monthly (except July and August) by the American-European Fellowship for Christian Oneness and Evangelization

156 Fifth Avenue New York, N. Y.

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Devoted to Missionary Support, Evangelization, Bible Distribution and Relief Work in Many Lands

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SUMMER HAS ENDED — LET US RESUME

Dear readers:—

After our usual omission of the July and August numbers, there is a wealth of missionary letters for your prayerful consideration. Problems many and serious face our workers. These they share with you that you may pray with them to the glory of God. We omit the usual editorial comment, and devote this issue solely to news from the missionaries.

Norman J. Smith

THE MILLERS IN HUNGARY

Budapest, Hungary, June 10.

Precious Prayer Partners:—

Noah in the ark had but one window, which was in the roof of the ark and could not see the storm, but the Glory of God:

Praise our blessed Lord and Saviour Jesus Christ! Praise Him that we still stay and can open the unadulterated Word of God to Jew, Gentile and Child of God. Praise Him for supplying all needs, for restored health for Mrs. Miller. Praise Him for the praying warriors He has raised; for answered prayer. Praise Him for additional witnesses to His chosen people Israel. Praise Him for the peace that is ours though the avenues of returning to the U.S.A. are one by one being closed as new nations are becoming involved in the storm of man. Praise Him though all these avenues may close. There is no power under the sun that can close the way to our heavenly home. Conditions make us think again of Acts 9:25. Those faithful ones who held the ropes. Also of Noah and the ark. Though the ark is a type of Israel rather than the body of Christ. We, too, can look up, with all this storm about, and know He knows, and that before the real storm comes we shall be taken up. Who can tell who will be the last soul saved? One thing we do know, when that time comes we shall be seeing you, and not by *plane,* beloved, but by God's *plan.*

Though Satan works furiously, we have goodly opportunities to point some to Him in whom is life, peace, quietness and assurance forever. Of late one might think me sent only to the shoe trade. This is due to the shoe man who recently professed Christ as Lord and Saviour. He has caught a vision of lost souls, and is doing much to testify to Jewish friends. Realizing his own inability, he arranges for me to speak to them. Thus we are brought in touch with Jewish shoe manufacturers, shop keepers, salesmen and clerks. Our shoe man comes along to translate and to learn how to deal with lost souls. His wife has begun to cause difficulties because he is distributing Bibles and witnessing. Am dealing with her personally several times each week. But yesterday she finally acknowledged that she has not eternal life. Please pray for her salvation.

Please pray for a Mr. and Mrs. E. and their daughter aged 16. Mr. E. met our shoe man at 7 A.M. sitting in a park reading the Bible for one hour before opening his shoe shop. Conversation started because of the Bible. After hearing the testimony of the peace and joy received through meeting an American, Mr. E. asked if he, too, could meet this American. The E. family, like most Jews in this city, are terribly nervous, and because of their self-righteousness are difficult to deal with. The Word of God has been given for many hours. It shall not return void. The girl is studying the Jewish religion, which is compulsory here, and thinks that her morals will bring her to God. The Bible in large print is being read; they are good listeners and more cannot be asked of any sinner.

Last week the shoe man and I visited a Jewish shoe manufacturer in a nearby town. He, too, was contacted by finding the shoe man reading the Bible in his shop. Conversation started. The manufacturer told how he was soon to be baptized into the R. C. Church. Testimony was given showing, first that one must hear, then believe and then be baptized. After dealing with him several times, the meeting in his home was arranged. The difficulty seems to be that he must have a R. C. registry to continue his business, though he explains that his reason for so doing is that his son might be permitted to enter into higher studies. He said that the need of being born again we had explained to him very clearly, and that he would obtain both the registry into the church and the new birth. I explained to him that his chance for getting both was practically nil.

I had six hours of continuous Bible reading with the family. They were great-

ly astonished to find the truth of the triune nature of God to be found in the phalacteries and other things which were in his home, and he commented on how shallow were the things he had learned from the others. Yet he remained unmoved to seek first the Kingdom of God. Please pray for this family.

Several weeks ago I was telling our shoe man that we pray daily to the Lord to send at least one lost soul, one hungry heart, one prepared by Him,—and He does. Our shoe man must have prayed likewise, for that very morning he had occasion to testify to many customers and had the joy of giving three Bibles. This greatly strengthened his faith, for he had evidence that God hears and answers his prayers. I visited his shop a while ago on a Saturday afternoon. As he closed the shop a Jewish lady stopped and spoke to him in English. I immediately presented myself to the Lord to be used of Him to testify to her. In the conversation the lady asked the shoe man how he was. He cheerfully told her that he was fine, that he had great peace, that he was satisfied with everything. The lady replied in a very dejected tone that it was very nice to hear at least one person so speak, but that she could not say that she was happy or peaceful, but on the contrary all was black, with no hope for the future. The shoe man failed to tell her that she, too, might have peace and joy believing in Jesus Christ our Lord. On the way to his home I explained to him how a child of God ought ever to be on the alert for opportunities given by the Lord, and showed how he had failed to make use of the opportunity which this lady had given, for she had told him that all was not well with her soul. He replied that he is not very long saved and must learn. I agreed with him and told him how I, too, made that very same mistake when first saved.

But when I realized my negligence, I would pray to God to give me a second chance with that same person. I told how the Lord never failed to bring me again in touch with the person prayed for;—how I would hurriedly send up a word of thanks for the second chance, and, of course, tried to make good use of my privilege and opportunity.

It seems that our shoe man prayed likewise, for the very first person to enter his shop when he opened it on Monday was this lady. He told her how he was soon thanking the Lord and, of course, he did not fail to tell the story of God's great love for her. He arranged a meeting for us and remained in his closed shop with us until a late hour. Since then I have dealt many hours with the lady. Now she is reading the Bible very day until the early morning hours. Because of poor eyesight, it was necessary to procure for her a special large print Bible with dark letters. This lady was to have been put out of the country three years ago, but by marrying she automatically obtained citizenship and permission to remain. Of course, she never saw the man before or after; yet she does not recognize that she has greatly sinned. She thinks she is going to heaven because of the supposed suffering she has endured. Please pray for her salvation.

Another man contacted in the shoe man's place asked what I thought of the war. I replied that it did not interest me. He said that I was a blessed man. I replied, Not a blessed man, but a saved man, and soon had the Bible in his hands, explaining the difference between "blessed" in Matt. 5 and "saved" in Acts 16:30, 31. When one is blessed there is no definite assurance that he is saved, but when he is saved he is surely blessed. I further explained what blessed meant by holding my hands over his head and how being saved meant to be snatched out or delivered, as in Col. 1:13, and that one must be born again to be saved and to have eternal life. He spoke very loudly and referred to Saint Peter, Saint Mary, Saint Joseph, etc. I told him that the words, Saint Mary, etc., were not in the Word of God; that Mary was not holy and without sin, but that she, too, needed a Saviour according to Luke 1:47. If Mary was holy, why did she need a Saviour? If Joseph was holy, how could he think evil of her? If Mary was holy, why do we read in Matt. 1:25, "And knew her not *till* she brought forth her *First Born?*

The man was surprised to learn this was in the Bible, and began to question our Bibles. Then I showed him Gal. 1:19, where it speaks of James, the Lord's brother, and explained that there was a James, brother of John, and a James, brother of Jude, the Lord's brothers, according to Gal. 1:19, James 1:1, Jude 1:1 and with Matt. 13:55. Is not *His* mother called Mary, and *His* brethren James and Simon and Judas, and *His* sisters, etc. And in Psalms 69:8 we read: "I am become a stranger unto my brethren and an alien unto my mother's children (not my brothers and sisters), but my mother's children."

I further explained that Christ did not build the Church on Peter, for Peter had denied the Lord. Paul had withstood Peter to his face, and in the letter to the Romans Paul did not write to Peter, but to "all the saints" according to Romans 1:7,—all these are evidence that Peter was not in charge of the Church. Christ did

not die on the cross and then leave the building of the Church to an inferior.

As the Word was given our friend's tone of voice quieted, and the effect of the Word of God was evident. Yesterday he returned to tell me that he had spoken over the matter with his uncle, who was an R. C. priest. His uncle's reply was that the Bible I had shown him was truly God's Word, and that all these things shown were absolute truth, but that they could not dare to teach these truths for it would mean the loss of their positions.

You can imagine the reaction his uncle's reply has had on this man. It is no easy problem for him, for his child will have to remain in the church in order to be permitted to attend school.

Thus I have related some of the contacts made through the shoe man. Please pray for each of these needy ones, especially for his wife.

For months we have been dealing with a lady thirty years a baptized professor. About two months ago she had a change of heart while reading I Cor. 13:13: "Christ died for our sins." She, too, is witnessing and giving out the Word of God. She works at night as a nurse. Last week her patient was a count. She witnessed to him with the open Bible and presented him with one. Now he has promised to buy a Bible for every one of his employes, so that they might be able to come to the truth. Please pray that the Bibles may be delivered.

Last Monday, when going for lunch, a Jewish young man stopped Brother Faulkner and me, asking the way to the English Consul. Soon our Hebrew Bible was in his hands and we were showing him the way to God. As we dealt with him other men gathered about. For three hours we spoke out on the street. Then they learned that I had had no lunch. Two of them accompanied me into the buffet, and there we dealth with them another hour. A Jewish man at an adjoining table leaned over to ask whether we were studying English or the Bible. When told that we were studying the Bible, he said that he, too, studied it very much. After Brother Faulkner had supplied Hebrew and English New Testaments and made arrangements for further discussions, I remained for several hours to deal with the man from the adjoining table. He, too, read the Hebrew, and was surprised to learn that his father, —who is very orthodox and a Rabbi,—was a sinful man, cut off from God and unable to pray to God. Verses in Lev. 23:15-17, Deut. 16:9 struck home with great force, for this week the Jews celebrate the Feast of Weeks on Wednesday and Thursday, June 12 and 13, instead of on Sunday as proclaimed in the Word of God.

The error is caused by the Jews counting from the day after Passover instead of the day of First Fruits of Lev. 23:9-11. Of course, "first fruits" is a type of the resurrection of Christ, and the feast always falls on the first Sunday during the week of unleavened bread. If the Lord wanted us to count 90 days from the 15th of the first month, He could have given the date, which would be the third month and the sixth day. But because it must always fall on Sunday no date can be given.

After dealing with this man, I went to keep an appointment with a Jewish young man who had been in a concentration camp. He does not read Hungarian, so was furnished with a German Bible. He is very shabby, but has a remarkably clear mind and grasps the fundamental truths from the Hebrew Bible with great joy. He not only received spiritual bread, but means for material bread as well. For several days he has not kept the appointment; do not know what has become of him! Pray for him!

Please pray for the health of Mrs. S., who comes every morning for three hours to translate before going to work. Please pray for Rosie Kertesz. She has been confined to her bed for several weeks and is having severe pain. I am enclosing her testimony. May the Lord use it to His glory. If you like, you may put it into tract form. Please pray for Rosie Kertesz' mother. She came to Hungary one day to get a vise for the U. S. A. Brother Faulkner, Mrs. Miller and I were kissed. She is most thankful for the wonderful change in her two daughter and her two grandchildren. Please pray that the same work of grace will be done in her heart.

Please pray for the Jewish woman Mrs. Miller is contacting, and for the group of young believers she has been speaking to for the past several weeks on Saturday evenings. Mrs. Miller's health is steadily improving, and she joins me in sending our love to you all.

This week our passports expire. This evening's news, telling us of Italy's new move, may be the thing which will prevent us from getting the passports renewed. Please pray for Brother Faulkner. His passport expires this week, also. Praying the Lord's blessing upon you, with many thanks for your prayers and gifts of love, Yours by grace.

Rudolph Miller.

JAFFA CLINIC NEWS

Tel Aviv, Palestine, May 5.

Dear Mr. Smith:

From my window I see an American ship standing in the Tel Aviv port. The red, white and blue flags show up very clearly on the gray water and gray sky. A wind from the desert is giving us an extremely hot day. The beach is full of people who have been in the sea.

We are looking for a suitable site for a hospital. There is an immediate need for an orphanage. We have been asked to take *sixteen children!* New workers are coming to the field. More people are asking for the whole Bible. We see many of our patients at the Hall Peniel. The people are grateful for the work at the clinic.

A young Moslem boy asked for the Gospel in Arabic, after he had been treated for a bad abscess on his face and it was cured.

I am grateful to my praying friends. They write of how the *European Harvest Field* is a blessing to them. They tell me that they read the lines, between the lines, and from cover to cover and also the covers. One friend sent some charts for the clinic as soon as she read about the need.

May 19.

I was delighted with the Bibles which you sent to me. They are valuable books and we are looking for them to help some one to know the Lord through reading them. Books come to us duty free. If you are able to obtain two more Bibles at the same price, I should be glad to have them. (These were sent July 5,—the same day this letter was received.)

In answer to your letter of April 17, I shall hold you to your promise of making me official correspondent when you get to be the editor of the New York papers. I do realize that my friends await these letters in the *European Harvest Field.*

The need for a hospital is brought to our notice often. Just a few weeks ago a Jewish mother died because she could not afford to go to the hospital. (Our work has always been free of all charges, and we have never turned any one away, but we have no hospital for such cases.—Editor). The grandmother who took this mother's two children fell and fractured her hip. Now she has no place to go, and the father wants to give the children to us!

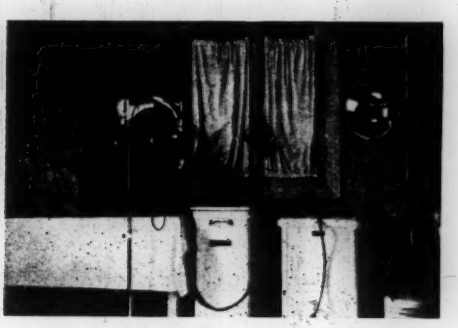
I am pleased to hear that you are well again. We do remember you there in the office daily. I realize you need His strength and power to carry on there as much as we need Him here. It is good to feel the power of prayer in our lives. Last Wednesday I found a needle in my shoe when I took it off. In this little incident I believe the Lord was showing me His keeping power.

Just at present we are enjoying peace in Tel Aviv. Last night we had our first black-out. The radio brings us all the news. These are very serious times. I am registered with the American Consul here in Jerusalem, and I shall depend on his advice in regard to the Americans. However, I intend to stay here so long as conditions permit. I know you are preserving the gifts designated for me, to be used in case of an emergency. I shall save the extra allowance for the same reason.

I am hearing many languages here. The Russian word for "I do not understand" has proved very helpful! The American boat just came in, and I want this letter to go back on it. Sincerely in Him.

Jane T. Haley.

An Arab Patient Taking an Electrical Treatment



Electrical Equipment in the Jaffa Clinic

What About Those Sixteen Orphan Children?

Pray Definitely for the New Jaffa Hospital

IN ISOLATED SWITZERLAND

Biel-Mett, June 14, 1940

Very dear Friends:

Greetings in the name of the Lord Jesus Christ!

You know very well that Switzerland is round about surrounded by nations at war. We do not know but that at least for critical periods mail may not reach you and not reach us. While I am sitting here at my desk we hear since days the distant artillery cannonades in Alsace Lorraine. We are daily in prayer thanking God that we have not yet been pulled into international complications. We pray daily to be kept out of it. Yet there is surprisingly quietness and rest here. Now and then we have to close our window shutters and turn off gas and run down the basement. Once in a while the war bombers fail to get the right directions and then Switzerland is invaded and bombed by mistake. Only last week we had such an alarm and one of our airplanes we saw landing near our home.

In the gospel work we have complete liberty and can labor at heart's desire. Only last Sunday we had a wonderful meeting out in a forest because the heat was so great and the meeting room in that village was up in the attic,—as it were in the upper room. We still have a regular and lively correspondence with the churches we left in the former Poland. To many in need we are able to minister. To many we have been able to send gifts in a material way to encourage them. To Roumania I have been able to send again 2000 Lei for Scriptures and Scripture portions. We wonder whether Brother Faulkner could stay and did stay in Budapest? Or whether he was obliged to leave for U.S.A.

Family, wife and children are all well and we trust that they will stay so. To all who have shown an active interest in the work here we should want to express our sincere gratitude.

Biel-Mett, June 29, 1940.

The steamer "Manhattan" is to leave on July 9th for New York from Lisbon in Portugal, so I should like to send a few lines. We are now surrounded by nations having part in the great war.

For several weeks we heard daily the cannonades in Alsace Lorraine, although we are some sixty or more miles from there. It reminded us daily to be thankful that we were so wondrously kept from these horrors. Just about a week ago some 40,000 French and Polish soldiers with some 8000 horses and unnumbered motor vehicles came across the borders of Switzerland to escape the crushing battles.

What do you think, but how we were surprised to find some 17,000 Polish *soldiers* among them, who had been fighting on the French side. Who ever had thought that Polish soldiers from every corner of Poland were among them. Immediately we thought of our Polish literature we had left in Poland. Too bad we had none now. But we spent a whole morning in the attic looking through boxes untouched for some years. How wonderful God often leads. Some years ago Mr. Norman Camp of Chicago had sent us a number of packages of Scripture text tracts and finally we found some leaflets from the American Tract Society. Going through our library, we found other tracts and samples and booklets of Polish literature.

Being in one of the meetings, a strange and unknown lady approached me and asked for some literature. As a result a committee has been formed and churches and Y.M.C.A. and other circles put themselves together to give these French and Polish and North African soldiers the Gospel while they are in Switzerland.

While we cannot go to the mission field abroad the mission field is coming to us. Just now we have been able to spread several hundreds of Polish gospel leaflets and have just now some 3000 12-page gospel leaflets with the most important gospel portions in them in print. Other Christians print whole gospels in Polish. So we praise God for this opportunity, even though under such pitiful circumstances.

Among the refugees were many women and children and one will never forget all his life the sight and the impression they made. At 11 o'clock at night they arrived, some having carried their most necessary belongings over distances of 10 to 20 miles. Others dropped down because they were so exhausted. Quite a number we saw that just had taken their bundles under their heads and on the street stretched themselves out to rest a little. Within a day or two the authorities brought order into everything so that everybody was taken care of. As the grim battle ceased the civilian refugees have returned to France. But the soldiers will have to stay here until after the war.

For several days Mrs. Stettler had been ill again and I was obliged to keep house. Now all seems to to be well again. We can serve the Lord unhindered as usual. This is a great privilege. Just to-day we hear that the territory in Roumania where we labored 14 years ago with our friends there has been occupied by the Russians. This spells great difficulty and specially

hardships and trouble without end for the Church of Christ. Only three weeks ago we were able to send some funds for Scriptures there and received acknowledgment that it was received. With God all things are possible. He can turn the sun upon the darkest situations. Let's pray for them! How often he has made the wrath of man to praise Him!

Kindly let me yet thank you and every one who has been in prayer for us and who has contributed toward our work and the gospel efforts across the Atlantic in behalf of this storm-torn Europe.

Yours "Looking for and *hasting* unto the coming of the day of God."

Fred Stettler.

THE ALBANIAN MISSION

Rockfield, Wis.

Dear Friends: July 31st, 1940

We're still in the U. S. A., and chances for going back to Albania are more meager than ever. Mr. Jacques, too, has been forced home, and recent advances by the Italians regarding the Mission's property indicate a determined resolve to keep us out. Native colporteurs are continuing and gospel meetings have been unhindered thus far. Pray the continuance of that liberty.

There have been few idle moments. Missionary conferences and deputational work have kept us occupied. Nor has it been in vain. We are assured that new prayer interest and new yieldedness to the Lord for the work of world-wide witness have been aroused, and our own lives have been deepened.

The boat bill is all paid, finally. We sold our furnishings in Albania, hoping thus to have enough for our trip home, but alas! rates had soared. And then we were not allowed to take even all of that out of the country, so the Mission advanced our fares. Bit by bit the Lord had been enabling us to pay back that advance, and now the money left in Albania has been transferred to us, enabling us to complete our obligation. That's cause for praise.

Grace Evelyn Konrad is well established in her new surroundings by now. She came to join us on May seventeenth, while we were in Iowa, and already weighs twelve pounds. Nightly serenades were her first hobby, but she's doing better now. Raymond, who will be two in August, demonstrated his joy at her coming by saying, "Baby tister . . . play."

If Albania continues to present a closed door, we shall offer ourselves for service elsewhere in "the regions beyond." Just now we're looking to Him for the guidance we know He is so willing to give. Please pray with us. Our address is simply ***Rockfield, Wisconsin.***

Arthur and Jean Konrad.

WAR! PESTILENCE! FAMINE!

It was the historian Gibbon who first pointed out the triple scourge of war, pestilence and famine. And when he wrote he had in mind the comparatively limited areas of warfare wherein only small percentages of population were involved. Now whole countries go to war, with the civilian populations frequently suffering worse than do the actual combatants.

What, then, is to be the fate of those submerged European nations wherein there have been mass migrations, forced or voluntary, with a complete upset of normal living conditions, almost total absence of routine or clinical health protective measures, an alarming reduction of productivity of foodstuffs, and a thorough inability on the part of even any suppositious decent-minded invading government to rectify matters?

Medical men throughout America are united in the view that the Winter will bring Europe pestilence and famine which may decimate its already stricken peoples. There will be, admittedly, lower standards of living conditions, necessarily higher taxes, more expensive food prices and considerably less latitude in foodstuffs, little public funds for social welfare or relief, and deplorably smaller payrolls.

With blockades already preventing the importation of badly needed medicinal supplies, with the arbitrary, hasty shifting of large populations, particularly weakening upon the elderly; with privation and social disorganization and possible revolution, Europe faces a Winter which may easily be more deadly from pestilence and famine than was the actual warfare, as frightful as that has obviously been.

Typhus fever already has been reported in volume in Poland, Rumania, Hungary and elsewhere in the Balkans generally. This invariably comes in invaded countries because of disruption of public water supplies and sewage systems, with the afflicted spreading the disease in their hysterical flight. Scurvy and beriberi and pellagra are also reported, with their consequential weakening of the human resistance to a point where a more fatal germ may prove deadly. Pneumonia and Asiatic smallpox, more virulent than our comparatively mild American type, are existent in many of the invaded countries.

These are the great threats to Europe this Winter. War may be ended—but what of the scourges which come invariably in its wake, pestilence and famine?

—*The Yonkers Herald-Statesman.*

We should be sending relief funds to our workers now. They will find many who need help.—Editor.

GEORGE W. HUNTER

Feb. 22, 1866—June 26, 1940

Born into a Roman Catholic home, converted at the age of 26, George W. Hunter received his Bible training under Dr. James M. Gray, who was conducting a Bible training school in Boston at night. S. D. Gordon and others also were helpful. Mr. Hunter began his ministry first in evangelistic work; then he held pastorates in the east, and was missionary-at-large for the Baptist denomination when he first went west, in 1908. He also held several pastorates there before becoming Extension Secretary for the Bible Institute of Los Angeles. During his six years with that institution he was engaged in Bible teaching in different sections of the country. His last work in this connection was with Dr. Mark Matthews in the First Presbyterian Church of Seattle, Wash.

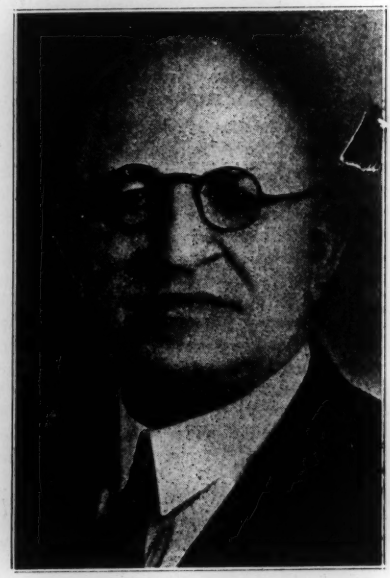
During the World War Mr. Hunter was at Camp Merritt in Y.M.C.A. work. After the war he again engaged in Bible conference work, held one more pastorate, and then began his effort to sustain missionaries in Europe. In this work Mr. Hunter made several trips to the mission fields in Europe, especially to Poland, at his own expense. He became so familiar with the missionary need in Europe that he spoke with authority in his appeals for prayer and financial help for the workers. Thousands of interested listeners heard this gifted speaker in churches of all denominations from coast to coast.

For the last ten years of his life Mr. Hunter was affiliated with the *American-European Fellowship* as Field Secretary. His labors were largely in the West, where he made many friends for the thirty or more European missionaries serving under the society. He was particularly interested in the workers among the Jews in Europe, making constant appeals in their behalf and keeping up their courage by his frequent cheerful letters and friendly suggestions.

Readers of *The European Harvest Field* will remember especially Brother Hunter's testimony, *"Continuing Instant in Prayer,"* in the May issue, and his *"Prayer is the Only Weapon"* in the November, 1939, number. From the latter we quote:

"The night I was led to accept Christ I knew that something had taken place in my life that I had never known before and I decided I must know the meaning of this experience. . . . I had never assumed to address the Eternal God personally, and when I realized the fact that real prayer was changing every thing in my life and had changed the mode of living, I became more and more convinced of the reality of the new life I had received at the time I said, 'Yes, I will take Jesus Christ to be my Saviour, and I ask Him to forgive my sins, for Jesus' sake'."

In that belief in the reality of the new life he had already received, our brother has gone on to the new day where that life is eternal and his Redeemer is Lord and coming King.



The late Rev. GEO. W. HUNTER

The Executive Committee of the *American European Fellowship* thus expresses its regrets over the loss of this faithful co-worker:

Resolved, that in the death of our fellow-worker, Rev. George W. Hunter, at Long Beach, Calif., on June 26, 1940, the *American European Fellowship* has lost a valued and faithful employe and we have lost a true friend and interested associate and helper in our effort to evangelize Europe's millions.

Arno C. Gaebelein, D.D.,
President.

Norman J. Smith,
Secretary.

IN MEMORIAM

July 26th, 1940

Dear friends in Christ:

At the regular monthly meeting of the Twin Ports Bible Conference this week a memorial service was held in connection with the conference for our dear brother, the late Dr. Hunter. It was unanimously voted that a letter should be sent your very worth-while society, and also to Mrs. Hunter.

We take this opportunity to express the feeling of the entire conference, numbering several hundred, in the departure of our esteemed friend and brother. Brother Hunter was also one of ours, and this came about because of his many visits to these parts. He was a man of deep conviction in the great truth of God's word, and a man sent from God with a sincere spirit, and devotion for the Lord and the cause he so earnestly and untiringly represented. He loved God's people Israel, and always left a marked interest in the lives of people who heard his testimony concerning their need.

We sustain this loss with you, and trust that God will keep us faithful to the end that we may meet our brother soon at Christ's coming. May God bless your society to the end that the work laid down by our brother and the others in your fellowship may bring forth fruit abaundantly.

ALVIN O. CARLSON, *President*
MELVIN VETTRUS, *Secretary*
JOHN JACOBSON, *Treasurer*

FROM RUSSIAN POLAND

U.S.S.R., Polensk, March 19.

Dear and beloved friends:

More than a month ago I sent you a post card, but I am not sure that you have received it. We live in the same place as before and work for our blessed Master as usual. God blesses our work. We have our meetings in the same hall. The Lord has been keeping us in the time of war and His mighty hand keeps us at present. It is not possible to write to you about the different changes which took place here. If it becomes possible, I will write about that some time later. On Nov. 2, 1939, God gave us a son, whom we named Gideon. The mother and children are well.

Dear Friends: Our only request to you it that you will pray for us! We would like to meet some time some of you and to tell you about all, if this is God's will. Pray for the Lord's work here! I am not sure if we will live here a long time. May be some time we will be removed to other places. We greet you all in His precious name.

John Gordiuk.

KARL FAULKNER TRAVELS

Budapest, May 23, 1940

Dear Mr. Smith:

Have not heard from you for a long time, but I know that you are still there for the money comes through regularly each month. Thanks very much for the promptness in forwarding it. The Lord has surely been good in the supplying of every need in these days. I do thank Him for all the friends from my home church and others who have, through their gifts of love, made my being here possible.

I have much to thank the Lord for as I write. I went to get permission again and they gave me one month, as usual, and actually talked as though they had already granted permission for me to stay and that when I came back it would be all ready for me,—still had to go through the office and be signed! That was surely wonderful news, but I am so skeptical. I will feel better when I have the permission in my hand. The Lord surely was good, though, and went ahead for I went alone and surely prayed that they would not ask many questions because I could neither speak Hungarian or German anywhere near decent, so He undertook and I had to say about twenty words in all! Praise the Lord for His goodness to the children of men. Now comes the ordeal with the American Consul who would be pleased to see all of us leave. Mr. Miller has told you all about it in his letter so there is no need to repeat it here, but at present it looks doubtful if he will renew our passports without some difficulty but we have those letters that you sent and I am sure they will help.

Group in Ugla. Mr. Gonak in third row right with light suit

The week spent in Carpathia was a blessed time for me. It was so nice to be back there once more among those believers and have the privilege of speaking in the meetings. It is not the same with Mr. Manetz and Mr. Kovalchuk away. One surely misses them and how the people would like to have them back. In every meeting the people remember to pray for them. The

meetings here are very interesting because one knows that he is not speaking only to believers, but to many unbelievers, for there are many unbelievers coming to the meetings and especially so during the holidays.

The people here will sit for hours in the meetings listening to the Word. I have never seen it the same in any other place. Even the smallest of Miss Selody's children—three or three and a half years old—sit there for three hours without crying! Can you beat that at home? Just now this work surely needs your prayers for conditions are hard there. The orphanage is unfinished and Miss Selody may have to go. Many of the men have to go into military now. Miss Selody just wrote that Mr. Mochar, Mr. Kovalchuk's son-in-law, is among those called up. The general situation is very hard indeed. The uncertainty of the whole situation creates a great tension. We praise the Lord that He wonderfully undertook for us and there was no police disturbance or trouble in any of our

A Group of Russian Believers among whom Mr. Kov'chuk and Mr. Manetz worked

meetings. He is able even in these days. I am enclosing some pictures taken during this trip.

The Jews were having Passover holidays at the same time. Their holidays and the Russian holidays practically always come together, so it was a good time to see them in their holiday dress! I never saw so many Jews in my life. When we drove through the villages they just parted in front of the car like water in front of a boat. The Lord gave opportunity to leave literature with many of them, but we had no time to stop for a talk. I had the opportunity to witness to some in Neresnice and give them literature, but they seem only curious as yet, although the trouble they are having is making a little more impression upon them.

If only I could impress upon the hearts of people at home the need to pray for these lost Jews—so religious outwardly and some apparently very sincere, but absolutely blind to spiritual things. They go their way to death with no one really caring for them. The believers there do try to witness to them, but they often lack the patience that is necessary. They want to see the Jew converted in the first five minutes. When one realizes that this name of Jesus is a name that the Jew was taught to hate when he was a little child, you can see the problem that they have. Some have even said, that they could believe, but only if He had another name, because they could never believe in the name of Jesus! Please pray for us that the Lord shall so fill us with His Spirit and Wisdom that we shall know how to meet those to whom He leads us and to witness to them faithfully from the Word and be able to show them the true Messiah, their sin-bearer and ours.

Often it is hard for one to really pray here. Satan just seems to do all possible to keep one from it and too often I find he succeeds. Then everything goes wrong and only when we claim that victory that He won for us at Calvary can we get right again. So please pray daily as the Spirit leads for us all here,—that His will shall shall be done and that we shall be kept from our enemies, the world, flesh and the devil and be instead, so filled with His Spirit that He can use us every minute. Thanks again for every kindness.

Karl Faulkner.

STILL SERVING THE LORD

A personal ministry of five years in Poland has become history: My heart is full of praise to God for the privilege of teaching His way of salvation through the shed blood of Jesus Christ, His well beloved Son, on Calvary's cross for the remission of sin. Many Jewish boys, girls, young people and adults received it before the present tragedy, closing that door, befell them. Many are in eternity now and will never hear it again.

The terrific price of that ministry was glady paid by my co-worker, Grace Mott, who was brutally murdered in Warsaw some years ago. To fully recover from that cruel shock has not yet been possible for me, and is also gladly borne.

While seeking restoration in the more temperate climate of Florida a new ministry to Israel is developing, on which God's manifest blessing is resting, and against which the enemy's hatred is hurled. The prayers of God's people for an extended work are now greatly needed and desired.

Yesterday twenty Jewish men and women were contacted and pleaded with. They received the witness well, and some responded willingly. Yours in His blessed service.

Jean Rhode.

NEW WESTERN DIRECTOR

Rev. Charles E. Richter has recently been chosen to represent the *American-European Fellowship* as Western Director in place of the late Rev. George W. Hunter. Following is a short biography of Mr. Richter:—

Born in Gainesville, Texas 1896. Educated in public schools of that city and after finishing a course in business administration and commercial law entered the banking business, but all the while felt deeply impressed to give full time and service to the Lord's work.

REV. CHAS. E RICHTER
Western Director

At the outbreak of the World War, 1917, enlisted in the aviation service of the U. S. Navy and was assigned to eight months duty in England and France.

After the war enrolled in the Moody Bible Institute and after pursuing a course of study there accepted a call to a Presbyterian Church in Texas. Served pastorates in Texas and California for nearly eighteen years. About three years ago, by the grace and help of God, organized the Boulevard Chapel of Sacramento, an Independent Bible Church, and the blessing of our Lord has rested upon this effort. Precious souls have been saved and many of God's people have been built up in the most "Holy Faith."

Mr. Richter writes:—

"I am deeply indebted to Dr. A. C. Gaebelein, our president, for he was among the first of God's servants to open my eyes to the great dispensational teaching of the precious Word. Not only have I gleaned this from his writings, but had the privilege of sitting at his feet as a lad when he visited my home town many years ago.

"For some months I have felt led to give up the pastorate and enter in an itinerant ministry of evangelism and Bible teaching. And now I count it a blessed privilege to be connected with the *American European Fellowship* as its western Director, and pray that our Heavenly Father may use me in this capacity to enlist many fellow-helpers to carry the truth to those great and needy fields under the supervision of this Fellowship. As our Lord opens doors for us we will joyfully respond to present His cause in those lands beyond the sea, and also to minister His precious Word to the hearts of the hearers. Our home address will be 810 E. Broadway, Gainesville, Texas."

KOVALCHUK IN ARGENTINA

Berisso de La Plata, Argentina.

Dear Brother Smith:

Your letter sent via mail on June 7, enclosing American Express check for our allowance and also a letter for the American Consul, received. We wish to express our hearty thanks to our Lord and you and all our friends for this gift and all the care of us. It encouraged us very much.

This last year was surely very difficult for us and full of trials and hardships, but we thank the Lord for all that. "We know that all things work together for good to them that love God, to them who are the called according to His purpose."

We are gradually becoming more and more acquainted with this large field in South America, and are getting accustomed to the climate. Also we are becoming more convinced of the Lord's leading us here. His ways are surely wonderful and blessed. You can imagine how hard it was for us to leave our old field, in Carpathian Russia, where we started the work and labored for so long a time, used much of our strength and energy, shed so many tears, and where our whole heart was in the work.

Many dear souls gave themselves to God and accepted the Lord Jesus Christ as their personal Saviour. We taught

them and loved them so dearly and it was so hard to part with them. In every place where we had our farewell meeting they cried so much for us. Since every one of us foreign workers had to leave, I was afraid that the work might suffer much without good, experienced workers.

Nevertheless it was quite evidently the Lord's will for us to leave that field. As often before in such trying times of life, we consoled ourselves with God's Holy Word, such portions as follows:

"For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts." (Isa. 55:8, 9.)

"What I do now thou knowest not; but thou shalt know hereafter." (John 13:7.)

Thus we put all our trust in Him. Those many seeming obstacles that were in our way to go to South America, whither we were called so urgently for such a long time by the many Russian and Ukrainian believers there, miraculously disappeared one after another. Humanly speaking, it was impossible to obtain an Argentine visa, especially in the time of war. But a letter came to us from the General Consul of Argentina in Budapest, telling us that they have information from Buenos Aires to give us a visa, so that we may go to South America as Missionaries. Our friends in Buenos Aires did all they could to obtain the visa for us at the Ministry of Immigration.

Mrs. Kovalchuk's health was very poor for some time, and we were afraid she would not be able to bear such a long and difficult voyage on the train and on the ocean steamer. But the Lord strengthened her very wonderfully.

To pay the way for both of us from Carpathian Russia to Buenos Aires, including all kinds of taxes, certificates of our identity, doctors' examinations, visas, etc., etc., were very expensive. We were afraid we would be unable to get such a sum of money. But, trusting the Lord, when we came to Budapest on our way we called on our American Consul there, and were told that they have a cablegram waiting for us from Rev. Norman J. Smith, the Secretary of the *American European Fellowship* in the United States. You just cannot imagine how glad we were when we read that the necessary sum of money to cover our traveling expenses was waiting for us in Budapest in a certain bank. We felt ready to cry out and leap for joy! Hallelujah! Praise the Lord!

Our daughter Anna and her husband, John Mochar, who thought so much about going to the United States in order to prepare themselves for the Lord's work in Carpathian Russia, now took up all the responsibility of the work in Bustino and its region in our place. We are very glad to say that we are getting good news from them. They are working very earnestly and the Lord is blessing their efforts. The last report says that several souls from among the old and young in Bustino gave themselves to Christ. The Lord is blessing them also in other places. The Congregational Church which used to call itself the Czech Unity joined themselves to our Carpatho-Russian believers and they now work together for the Lord.

With the help of Dr. I. Shimodi, of Budapest, they had the Bible courses in the city of Mukachevo. Also Brother Karl Faulkner visited them from Budapest during the holidays. Miss M. Selody was still there. Brother John Gonak is also working in one of the regions and the Lord is blessing him.

The Lord has brought us safely across the ocean to Buenos Aires, Argentina. We were met in the harbor by a group of Russian believers who were very glad to see us here at last. We had no time to rest. Day and night the believers and their friends came to see us and to talk with us, inviting us to their homes and to the meetings.

There are several Russian meetings in different places in the city of Buenos Aires and its vicinity, but in no place is there a regular worker. Every where you can hear stories, complaints, divisions, etc. Because of all this there has not been much progress for the several past years. The first and most appalling need every where is to train in church membership, to teach and to instruct the believers in the Word of God.

Every place is begging for us to help them. There are many Russian and Ukrainian believers here, but they are not united as they should be, and many of them do not belong to any church at all because of such conditions. Some had joined the Spanish churches, although they do not understand the Spanish language well enough, and many went back into the world.

There are also many thousands of Russians, Ukrainians, Poles and other Slavonic people who do not know the Lord Jesus as their Saviour at all. There are very large groups of Russian believers in many places throughout Argentina and the other neighboring republics, and there are no full-time workers any where. I have received invitations from many different places, and they all ask me to come and visit them. We are doing all we can.

Lately I returned from a tour in the Province of Mendoza, where I spent seventeen days holding meetings, visiting

from house to house and having instruction meetings for church members only. The Lord blessed us richly. They all every where asked us to come again as quickly as possible. The other places are constantly calling also. Here in Buenos Aires and its vicinity there is also much work to be done. Every month we have one union meeting for all believers, beside other services, and the Lord is blessing abundantly.

As you see, the field is very large and ready for the harvest, but laborers are so few! And now we see so defintely why the Lord made us to leave Europe, which is now so restricted for the work, and led us here to South America, where full freedom to preach the Gospel is still enjoyed. Our Dear Friends! We beg you all to pray for us and help us, in order that we could do our utmost for Him while time is still permitting. We do not know what tomorrow is going to bring. Let us be faithful as never before. His coming seems to be very near,—at the door. So let us pray and be watchful. With best wishes and greetings to all, Very sincerely yours in His glad service. John Kovalchuk.

A WORD OF APPEAL

The Bible House of
Latin America, Buenos Aires.

American European Fellowship,
New York City

Dear Christian Friends:

Some one,—Wm. Horton, of M.B.I. Colportage Association, Chicago, I think,—has sent me your June magazine, from which I have taken your address, and am asking you to place the complete address on the enclosed letter from the Kovalchuks (Argentina) and drop it in the post.

I've lately returned from Buenos Aires. A letter of mine written to Mr. Manetz, written while I was there, was shown to the Kovalchuks in Poland and was a link (small one) in their going to Argentina. If they are reliable servants of the Lord,—which I take it they must be, seeing they have been among your missionaries,—I can assure you that there is a *large field* for them in Argentina. And I hope your former supporters, or some one else, will continue their support down there. Faithfully yours in Christ. Ralph D. Smith.

Pasadena, California

THE MISSION IN AUSTRIA

Murau, Austria, June 29.

Dear Mr. Smith:

I wonder if you have received any of my letters,—chiefly the last long one in which I had been telling you more about our work, to be used for the *European Harvest Field*. I can't write so much today, but am sending this by airmail just so that you may know that our work goes on as usual without hindrance or disturbance. Everything is quiet here, and the Lord provides for body, soul and spirit.

Last month we had special meetings, with an evangelist here from Bonn. The hall was crowded every evening and it was truly a blessed time, where souls found their way to Christ and backsliders were restored. I am now in Murau, my home, for three weeks, doing work for the Lord and resting at the same time. From here I shall go over the mountains to Salzburg to serve for two or three weeks, taking the place of the Missionary while she is away on her vacation. By the end of July, God willing, I shall be back in Vienna. My support arrives regularly every month. The Lord is good and faithful. Thank you and all our dear friends for all they do for us. May the dear Lord repay you a thousandfold. Thank you for your kind letter of February 14, which reached me a short time ago. I was so sorry to hear about your auto accident and hope that you have completely recovered from it. Perhaps the Lord has saved you through it from something worse by keeping you from crossing the ocean at this dangerous time. I do hope that there will be peace next spring and that we shall have the pleasure of seeing you in Vienna.

I am surprised that none of your air mail letters reached me, but of course many others have been lost, too. The Christmas present you sent to me reached me the third week in January. It is so wonderful, especially in times like ours, that God's children can rest so quietly and confidently in His everlasting arms, knowing that He will bring everything to pass as it has to be in accordance with His will. Thanking you for your prayer and continued interest and wishing you God's richest blessing. Sincerely in the Lord.

Emmy H. Steyrer.

Mr. and Mrs. Vasil Angeloff and Mr. Steward, of England

PHILIP MANETZ AT WORK

August 22, 1940.

Dear Brother Smith:

"This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." (Phil. 3:13-14.)

It is now almost nine months since I left Karpatalja, Hungary,—rather since I was put out by the Hungarian government by reason of the domineering Greeko-Catholic priests. Of course other missionaries, too, were put out by the same clique. In April, 1936, I was put out of Poland by the Roman Catholic priests because I preached the Gospel of Christ to my countrymen. Many Christian workers were persecuted and jailed, and many gospel halls were closed by the ruling priests. Oh, the bloody record of this man-made priesthood. However, they received their just reward, and fled themselves as refugees to various countries. But, their work shall proceed as usual. Mr. J. Stalin, their younger brother, the offspring of the Serpent's seed, resumed their bloody work and will continue until the coming of the Lord. (See Dan. 2:34-35.) Be ye also patient; establish your hearts: for the coming of the Lord draweth nigh. (Jas. 5:8; 1 Pet. 4:7.)

Since I been back from Europe the Lord has given me many opportunities to witness of His redeeming love to sinners. Indeed, right here in New York is the great foreign field. There are thousands of Russians, Ukrainians, Poles and other Slavonic peoples whose languages I can speak. Then the Jews: they all understand foreign languages except the younger generation who were born here. On the east side, down town, in various places we are holding the Gospel meetings in the open air. Great crowds of Jews and Gentiles listen to the messages. Some profess faith in the Lord Jesus Christ. Many Gospels and tracts in various languages are distributed in these meetings. Dear reader, will you pray God's blessing upon this ministry.

From May 7th to 12th included I attended the Missionary Rally in the Moody Memorial Church, Chicago. Rev. Norman J. Smith, our General Secretary, and Mr. Arthur Konrad, a Missionary recently returned from Albania, were also at the Rally. Many missionaries from various parts of the world were present. The stirring messages of God's saving grace were told. God's blessing rested upon the Rally from the beginning to the end. Dr. Ironside, the pastor of the church, presided all through the Rally.

It pleased God to use mightily this humble servant, both in preaching and written page. I am personally blessed and edified by reading the Pastor's books and sermons,—especially when I was in Poland and Carpathian Russia. May God's blessing increasingly rest upon the ministry of this servant of God. Then, too, we greatly enjoyed the Christian fellowship and hospitality of the Moody Church. We as missionaries received good free meals and rooms, through the kindness of the members of the Moody Church. The seal of God's blessing was this: in conclusion of the Rally when the invitation was given, quite a large number of sinners went forward into the inquiry room. Then was given free-will offering over $38,000, both in cash and pledges, for the missionary enterprise for the year of 1940. Glory to God for ever.

I stayed in Chicago and its vicinity the remainder of the month of May. I was invited by a former student, whom I knew in the M.B.I., to Zion, Ill., where I spent one Sunday in the Bible Mission Church. I spoke morning and evening. The Lord blessed the testimony of His own precious Word. And we all were conscious of the blessed presence and power of the Holy Spirit. Praise God! Mr. Theodore Pfeiffer is the Pastor of the church. Then by God's grace I visited some Russian and Ukraniian Churches on the south side of Chicago. I stayed for the whole week with Mr. Skula, the Ukrainian Brother. And I preached in his church on Thursday P. M. in the prayer meeting, and on Sunday at 4 P. M. Then I did some home visitation and personal work. Praise God. I visited the M.B.I. and met some old time friends. The great Institution is still growing; the new administration building and the large auditorium are built. God bless the dear old M.B.I.

I left Chicago on May 29th and arrived in Detroit, Mich., about 10:30 P. M. I attended the Evangelical Russian Baptist conference, which lasted from May 29th until June 2nd. Here, too, I had opportunity to witness for my Lord and Saviour, and enjoyed the Christian fellowship and God's blessing. On June 3rd I went to Buffalo, N. Y. I spoke in Russian Baptist Church twice. During these meetings the blessed Holy Spirit convicted men of sin. Two sinners professed their faith in Christ. Especially the old retired saloon keeper's wife very definitely expressed her desire to serve the Lord Jesus Christ. Please pray for these two recent converts that they may grow in grace. (2 Peter 3:18.) Then I gave my personal testimony in Riverside Baptist Church in the same city. Rev. H. O. Olney is the pastor of the church.

Mr. Olney is a former student of the M.B.I. God's blessing is resting upon his ministry in Buffalo. Praise God!

Then I visited the following churches: New Brighton, Pa., the American Baptist Church in the farm district,—In fact, two churches, of which Rev. F. Rader is the pastor and his dear wife is a co-worker. God's blessing rest upon their ministry; the churches are rapidly growing. I was privileged to give my humble testimony in both churches on Sunday. I stayed at Pastor Rader's home and enjoyed wonderfully, the Christian fellowship and their kind hospitality. God be glorified.

Next I went to Pittsburgh and Canonsburg, Pa. These are the Russian Evangelical Baptist Churches. Rev. A. Beliasow is the pastor there. I stayed there the whole week. The Lord blessed the ministry of His own precious word here also. Then I went to Philadelphia and stopped at Professor Neprash's home for the whole week. I spoke three times in Philadelphia and once in Camden, N. J., and finally I returned to New York City. I was away almost two months on this trip. Thank God for all the blessings and the Christian fellowship enjoyed.

Now some very urgent requests for prayer. You know I left my wife and child in Hungary. At present she had some trouble with Hungarian authorities concerning her passport and visa. Secondly, as to their coming over to this country. Many difficulties are involved: her permit for entrance into the U.S.A. then the ticket money. At least $700 is needed,—but what does that amount to? "Is anything too hard for the Lord?" (Gen. 18:14.) Please pray for all these needs that God may be glorified. John 1413-14.

Then recently I received a letter from Brother Kovalchuk, a missionary co-worker with whom I labored in Carpathian Russia. He at present is laboring in the Lord's vineyard in Argentina, South America. He writes of the great need of Christian workers. There are thousands of Russians, Ukrainians, Poles, and other slavonic peoples who are waiting for the Gospel message. Will you pray for this request also, that God may definitely guide by His blessed Spirit.

Pray for Israel that they may be saved. Pray for Mr. and Mrs. Rudolph Miller, who were ordered to leave Hungary.

Pray for Mr. Karl Faulkner, who also is laboring in Hungary among the Jewish people. Pray for Miss Mary Selody, our co-worker, who is still in Carpathian Russia and laboring under much difficulty. Pray for God's blessing upon the ministry of Mr. and Mrs. Kovalchuk in Argentine. Pray for Mr. and Mrs. Rosenburg, who are laboring for the Lord among the Jewish people.

Sincerely in Christ,

Philip Manetz.

TRAVELING MISSIONARIES

What a variety of people are we permitted to serve on the way! From the illiterate to the most cultured, and in all walks of life. From the "rat poisoner" on the sugar plantation, to whom we brought the message of salvation on the shore of Lake Okeechobee, to the cultured officer of a large church in a fine town. There is no difference in the message or in the power of God to save, but in the presentation to each particular individual considering the circumstances. The one rejoiced in the power of God under the stars after the setting of the sun, and went to his humble home. The other, after a sumptious supper, in his well-lighted dining room, listened in rapture to a testimony as God gave utterance.

In the first case, the Lord restrained and constrained, till we met the soul He wanted us to contact. In the other case His leading was manifested thru the invitation of a faithful wife, who was longing for some missionary to bless her home with their life and testimony. In the first case, we went on our way rejoicing, not knowing where we shall spend that night, in the other we were rejoicing in the provision of the kind Father, by sending us to such a home, where a bit of rest was granted to our tired bodies. The one will have to let his little light shine in plain surroundings, the other, with all opportunities of an officer of a large city church, will have a new and living testimony to give. One will have to bring the message to his wife, while the other rejoices in having an awakened wife, who has enough interest in her husband, that he might have assurance of salvation. We do not know the share of the difficulties of the first. He surely will encounter them, with the degree of the fervency of his witnessing. The other may find his fellow church officers rather cold to his new testimony.

In the first instance, and it is but a sample, there were the rudiments of the Gospel to be considered, leading to the full salvation bought on Calvary. In the other case, the results of Calvary with the resultant promises, including the Holy Spirit's witness and the soon coming Lord, had to be so presented as to overcome accumulated prejudices and influences of lax preaching, even discrediting the full grace of God. Sorry to say, that we have many opportunities to see the effects of dstructive preaching, manifested in the deadness

of the congregations; while on the contrary what a life and joy is manifested, where the grace of God is given a full chance.

Another interesting comparison is in meeting people who are well and strong, but not often interested in the salvation of their own souls, much less in that of others. To much preoccupation, worldly interest and "it is time enough." So much more cheering is the meeting of a saint of God, though on a bed of affliction, yet rejoicing in the Lord. In one such case, the husband, a physician, but unbelieving, was incensed that we did not know his rule, that fifteen minutes is the limit of visiting a sick one. But the sick one gently retorted how seldom she had such privilege to meet messengers from distant lands. He did not realize that the soul is more important than the body, which with all his knowledge he was not able to cure.

I do not think that anything could surprise us after our experiences. In one town, a large church having no pastor, dismissed us after a sort of an attempt at a Sunday School, though they had our offer the day before to serve them, rather than to give us the opportunity to speak to them. In another section, the first pastor approached said he had no prayer meeting, there was only one attempted in the town. At first even that pastor was not quite open, but finding a point of contact, he was willing to give us the evening meeting and using some notices made in short order, a considerable number came, to his own satisfaction. Would more dared to do likewise. Even in private, when no church would open the doors, we had blessed meetings.

One of the bad sights we often see in the homes of church members as well as preachers, are games of unprofitable, if not doubtful character. Of course, young people want to play interesting games, and it behooves the elders to be more discriminating in the selection of what is to influence the coming generation. We would not criticize, but show there is something better to offer. At first, we only recommended the excellent game, "The Travelog of Christ" and "The Bible Travelog" covering the Old and New Testament with 900 questions by the help of two interesting charts. But we soon found that most people do not bother so much as to write an order for the game, though they have been convinced of its benefits. Now, we often spend the time that we should be resting to introduce the game to old and young, and find that many do admit their lack and need of Bible knowledge. A young girl, claiming to have been three years in a Bible school, confessed that she really knew nothing of the Bible. And on the basis of the game we could tell her also what she knew not of salvation, and pray that she thus may turn to Christ. We are glad to stir hearts in this way also, and are prepared to serve the games to those desiring them.

We are glad to be able to report that the Seed sown in Europe is also bearing fruit. A most recent letter from Czechoslovakia reports the conversion of the father of the missionary twins. He finally yielded to the Lord and admitted he formerly hardened his heart against all efforts on our part, but now realizes that it is high time for him to turn to the Lord also. May his conversion prove as real as that of his wife. His first act after conversion was to abandon a proposed trip and return post haste home to ask his wife's pardon for all the sorrows he has caused her because of her faithfulness to Christ. Surely her faithful sufferings these ten years have also been instrumental in touching his heart. We are continuing to keep in touch with regular messages in writing, which our faithful co-laborer there is multiplying and spreading among the scattered believers and they again serve others. It takes time, but does it pay!

Now a word of the Lord's protecting care. Often we are not aware just out of what dangers He preserves us and how His grace is keeping us. But there were two distinct instances, lately, in which His grace was especially manifested. While in B . . . in Ala., Mr. Lukesh took ptomaine poisoning which held him down with a fever for ten days. Yet despite of it we were enabled to make many contacts and keep 12 speaking engagements in the two weeks there. Of course, he had to be in bed part of the time, and though we were with kind hosts, the care that might have raised him up quicker was not possible. We thank God for the healing touch.

Another instance was, the saving us from a smashup. We had a glancing blow and some damage, but only for the timely braking we would have been struck square in the side, which would have wrecked the car and bodily injuries might have been serious. A young man not even having his driver's license with him, and in some one else's car, ran around a bend of a mountain road right in front of us. We could not tell if he lost control of his car, or was drunk and would finally straighten out his course, but never expected him to drive squarely across our right of way, in such short space and without giving any sign. The sad part of it is, that due to law specifying that action must be taken in person at the very county court, such rascals go scot free; for it would cost more to try to prosecute the case. No wonder such drivers get more reckless, as this one was. So it is with sinners generally, forgetting that they will not escape the judgment of God.

Charles and Edna Lukesh.

THE MISSION IN BULGARIA

May, 1940

Beloved Friends in Christ:

Greetings in the name of the LORD JESUS CHRIST. Another month and it will be two years since I left your beloved country. To many of you I promised to write personal letters; to others to send a circular letter. Sorry, but I have not been able to keep my promise in full. Many things happened during these two years that claimed my time. First of all I had to give to Cesar, what is due to him,—eight months service in the army. How thankful I am now that I paid this duty. Then I was married and had to start a new home. I wish I could send a picture of us to each one of you, a reminder to remember us in prayers. We regret that we do not have time to write each of you a personal letter, but we trust each of you who receive this letter will read between the lines warm personal greetings. We do thank you for your letters to us. They are always a great blessing. You have no idea how much letters are appreciated by those on the field.

Our hearts are full to overflowing with praise to our God for His guiding and providing. You have been praying, for we have felt and seen the power of your prayers. We wish we could give you a detailed description of the field and the work we have done and still do with the Lord's help, but this is impossible to do in one letter. I hope you read our reports in the *European Harvest Field.*

Due to the formalism and mysticism of the Greek Orthodox Church and the deadness of the protestant churches, Dunovism, Spiritualism, Seventh-Day Adventism and especially Pentecostalism are growing by leaps and bounds. In area our country is about the size of the State of Kentucky. After a future more just partitioning of Europe, we hope what was taken from us after the World War will be given back to us. Then our country will be enlarged at least one half in area and in population. What a field it is and will be. But the Lord's workers (as you and I understand what the worker for the Lord should be) are very few; in fact, can be counted on the fingers. Pray the Lord to provide workers to sow the seed, and to reap the harvest.

A month after my arrival from the U. S. A. and England, where on the way back I stopped a month, I was, called into the army. There I was three months, during which time I had a wonderful opportunity to witness to soldiers and officers. Then took up a Congregational church, until I was again called to the army. Yesterday I received a post card from my successor, saying that last Sunday five were added to the Church. The Bible says, "One soweth, another reapeth." It is true in our case. Thank the Lord for the harvest. Last fall I went back to the same church for a week of evangelistic meetings. Toward the close of the week, five publicly confessed the Lord as their personal Saviour.

After the term in the army was over the Lord called me in evangelistic work. Since last fall I have been travelling up and down the country, preaching and distributing Gospel tracts.

At present our plan for the work is threefold: Preaching the Gospel by word of mouth, wherever an opportunity is granted; systematic (house to house) distribution of Gospel tracts and booklets; translation and printing of sound Christian literature.

Tomorrow or the day after, will come out of the press "Through the Bible", by Dr. Harlin J. Roper, a fine simple and plain Bible course. We have translated only the four Gospels, as we do not have funds to print more. Please pray with us that all this may be accomplished in Bulgaria for His glory, and that a mighty spiritual revival may come to pass.

Vasil and Zdrovka Angeloff.

DONATION BLANK FOR YOUR CONVENIENCE

AMERICAN EUROPEAN FELLOWSHIP
156 FIFTH AVENUE, NEW YORK, N. Y.

Date.....

$.....

Here is my offering for the support of missionaries working under your society. Please apply it to the work of.....

.....*in*.....

Name.....

Address.....

The Millers In Prison—and Out

Hungary, August 7, 1940

Beloved in our Lord Christ Jesus:

We are most grateful for your prompt cablegram for $800. Mrs. Miller and I are no longer behind bars and, the Lord willing, we shall arrive in New York City about the 19th of September. We expect to go via Yugoslavia, Greece, Mediterranean Sea to Lisbon, Portugal, and then over the Atlantic to New York. The trip will be about a full month, much of which will be in a small Greek ship from Athens to Lisbon. Thence from Lisbon via Greek ship. Prices are rising daily and within two days the cost of the boat ticket has gone up 25 per cent. All American ships from Lisbon are filled up until in late September. By rail from Budapest to Lisbon is out of the question—as visas require months to obtain and are not given to Jews. To go East via Russia is also out of the question. Costs are double those via Mediterranean Sea and visas take two or three months to get.

We must leave here and we cannot stop over in any other country. One must produce evidence of a secured place on the ship in order to get just a transit visa through a country.

Please pray for Mrs. Miller. We start to sail (DV) on the 20th of August. She was very sea sick coming over in a large ship. I wonder what it will be when she will be in a small ship. Twelve days on the Mediterranean alone! Please pray for Karl Faulkner who remains here; also for Mrs. Kertesz. Until now we have been supporting her out of our own allowance. If the Fellowship has the means of sending her $35 each month I know of no one I could better recommend nor any one more deserving of your prayers and gifts of love. Please pray about this matter.

Our experience behind bars is most nauseating, yet we found a great blessing to us. The cause of our being put there would make the hair of Christians stand on end and would make children of God think before they contribute their Lord's money to Missions conducted by denominational machines. But praise the Lord, He gives us peace that passeth all understanding and we could say "rejoice always." And what is more, Mrs. Miller had the privilege and joy of leading a fellow prisoner, a Polish woman, to accepting Christ as Saviour. With love to you all from Mrs. Miller and me.

Budapest, August 29.
Received New York Sept. 9.

Praise the Lord! We are still in Hungary! At least we have an extra 30 days privilege to remain. This is most unusual, as *children of Israel must remain in prison until they are to leave.* But our good Lord has not only opened prison doors, for us, but has now made it possible for us to remain the extra 30 days in which to find his next steps for us. RUDOLPH MILLER.

Your prayer and financial help is most necessary in this new crisis.—Editor.